GOVERNMENT OF KERALA DEPARTMENT OF MINING & GEOLOGY

No.1469/2023/T2

Directorate of Mining & Geology

Kesavadasapuram, Pattom Palace P O

Thiruvananthapuram - 4, Tel.Fax: 0471 2447429

e-mail:director.dir.dmg@kerala.gov.in

Web:www.dmg.kerala.gov.in

Date:27-02-2024

Quotation

Sealed and competitive quotations are invited for the purchase of Fischer Burner for use in the Chemical laboratory of the Directorate of Mining & Geology, Kesavadasapuram, Pattom Palace P O, Thiruvananthapuram, Kerala.

Fischer Burner - 4(Nos

Material

: Ms-Ni

Head type

: Perforated steel head

Maximum temperature

: 1300°C

Head diameter

: 40mm

Gas type

: Butane (or LPG)

Height

: 200mm (approximate)

mbar

: 5-100

regulation

: swivel screw

Heat output

: 12000BTU/hr (approximate)

Special conditions:

The rate quoted should be firm and valid till 31/3/2024 and the prices quoted should be inclusive of all levies and taxes. The envelope containing the quotations should bear the superscription "Quotation for supply of Fischer Burner" and should be addressed to The Director, Directorate of Mining & Geology, Kesavadasapuram, Pattom Palce P O, Thiruvananthapuram, Kerala -695004.

Last date of receipt of quotation is 15.00 Hrs on 04.03.2024. The quotation received after last date will not be accepted. The quotations will be opened on 05.02.2024 at 11.00 Hrs in the presence of authorized representatives who may be present at that time. If the last date of receipt of the quotations or the opening date of quotations is declared as holiday, then the same will be postponed to the next working day.

The firms submitting the quotations should also furnish the detailed specifications, make, brochures, test reports, quality reports etc from Government laboratories / agencies along with quotation. Guarantee / warranty period, make / brand names and other terms and conditions if any in this regard must be clearly mentioned in the quotation. The undersigned authority will have the right to accept or reject any tender without assigning any reason.

IBRAHIM KUNHI.K DEPUTY DIRECTOR II

> Signed by Ibrahim Kunhi.k

Date: 27-02-2024 22:34:26